

# 7616 LA MESITA COURT TAMPA FL 33615

<https://candiscarmichael.com>



One or more photo(s) has been virtually staged. Tucked inside The Greens of Town 'n' Country, this 3-bedroom, 2.5-bath end-unit townhome delivers space, style, and smart functionality in all the right places. The first floor welcomes you with new tile flooring throughout, an updated kitchen with granite countertops, stainless steel appliances, and generous cabinet space, [...]

- 3 beds
- 3 baths
- Residential
- Condominium
- Active
- 1588 sq ft



## Courtesy of

**Listing Office:** DALTON WADE INC

**Status:** Active

**Office ID:** MFR260031661

**MLS ID:** MFRTB8457960



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Phone: 727-888-3292

Email: [RealtorCandis@gmail.com](mailto:RealtorCandis@gmail.com)



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## Description

**Virtual Tour:** <https://www.propertypanorama.com/instaview/stellar/TB8457960>

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## Basics

**Unit Number:** 7616

**Bathrooms Half:** 1

**Category:** Condominium

**Bedrooms:** 3 beds

**Half baths:** 1 half bath

**Area, sq ft:** 1588 sq ft

**Year built:** 1971

**SubdivisionName:** THE GREENS OF TOWNN COUNTRY

**ListAOR:** mfrmls

**Bathrooms Full:** 2

**Date added:** Added 3 hours ago

**Type:** Residential

**Bathrooms:** 3 baths

**Floors:** 2 floors

**Lot size, sq ft:** 834 sq ft

**UnitNumber:** 7616

**ListOfficeName:** DALTON WADE INC

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## Location Details

**Township:** 28

**Elementary School:** Woodbridge-HB

**High School:** Leto-HB

**Road Surface Type:** Asphalt

**Middle Or Junior School:** Webb-HB

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## Property Features



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**Interior Features:** Ceiling Fans(s), Living Room/Dining Room Combo, Primary Bedroom Upstairs, Split Bedroom, Stone Counters, Walk-In Closet(s)

**Flooring:** Laminate, Tile

**Carport YN:** Yes

**Pets Allowed:** Cats OK, Dogs OK, Number Limit, Size Limit, Yes

**Fencing:** Wood

**Utilities:** Cable Available, Electricity Connected, Phone Available, Public, Sewer Connected, Water Connected

**Sewer:** Public Sewer

**Heating:** Central

**Appliances:** Dishwasher, Dryer, Microwave, Range, Refrigerator, Washer

**Laundry Features:** Laundry Closet, Upper Level

**Carport Spaces:** 1

**Exterior Features:** Rain Gutters, Sliding Doors

**Roof:** Shingle

**Water Source:** Public

**Cooling:** Central Air

**Furnished:** Unfurnished

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## Property Details

**Subdivision Name:** THE GREENS OF TOWNN COUNTRY

**Levels:** Two

**Foundation Details:** Slab

**Listing Terms:** Cash, Conventional, FHA, VA Loan

**Parcel Number:** U-25-28-17-09K-003400-07616.0

**Direction Faces:** East

**Construction Materials:** Block, Stucco

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## Association Information

**Association YN:** Yes

**Association Fee Includes:** Maintenance Structure, Maintenance Grounds, Pool, Sewer, Trash, Water

**Community Features:** Pool, Tennis Court(s)

**Association Fee Frequency:** Monthly

**Association Amenities:** Pool, Tennis Court(s)

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## Fees&Taxes



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**Tax Year:** 2024

**Tax Annual Amount:**  
\$1,135

**Tax Legal Description:** THE GREENS OF TOWN'N COUNTRY A  
CONDOMINIUM BLDG NO 3400 UNIT 7616

**Tax Lot:** 0000

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## Rooms

Room type	Dimensions	Level	Length	Width
Living Room	15x14	First	14	15
Dining Room	11x10	First	10	11
Kitchen	13x7	First	7	13
Primary Bedroom	16x11	Second	11	16
Bedroom 2	14x12	Second	12	14
Bedroom 3	14x11	Second	11	14

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## Amenities & Features



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**Waterfront available:** No

**AttachedGarageYN:** No

**PoolPrivateYN:** No

**CommunityFeatures:** Pool, Tennis Court(s)

**Utilities:** Cable Available, Electricity Connected, Phone Available, Public, Sewer Connected, Water Connected

**Amenities:** Dishwasher, Dryer, Microwave, Range, Refrigerator, Washer

**GarageYN:** No

**FireplaceYN:** No

**Cooling:** Central Air

**ExteriorFeatures:** Rain Gutters, Sliding Doors

**Features:** Ceiling Fans(s), Living Room/Dining Room Combo, PrimaryBedroom Upstairs, Split Bedroom, Stone Counters, Walk-In Closet(s)

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## Building Details

**NewConstructionYN:** No

**Exterior material:** Block, Stucco

**Heating:** Central

**Roof:** Shingle

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## Miscellaneous

**Ownership:** Condominium

**Occupant Type:**  
Vacant

**Showing Requirements:** Supra Lock Box, Appointment Only, Lock Box Electronic-CBS Code Required, ShowingTime



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