

7 FRANGIPANI CIRCLE LARGO FL 33770

https://candiscarmichael.com



Welcome home to this beautifully updated three-bedroom, two-bath manufactured home in the highly sought-after Palm Hill Country Club community of Largo, Florida. Three-bedroom homes are a rare find here, making this property especially desirable and wonderfully flexible for hosting guests, creating a home office, or enjoying extra living space. Step inside to discover light wood-tone [...]

- 3 beds
- 2 baths
- Residential
- Manufactured Home
- Active
- 1269 sq ft



Courtesy of

**Listing Office:** COLDWELL BANKER REALTY

**Status:** Active

**Office ID:** MFR283516202

**MLS ID:** MFRTB8463178



Call us now

Phone: 727-888-3292  
Email: [RealtorCandis@gmail.com](mailto:RealtorCandis@gmail.com)



---

## Description

**Virtual Tour:** <https://www.propertypanorama.com/instaview/stellar/TB8463178>

---

## Basics

**Unit Number:** 7

**Date added:** Added 4 hours ago

**Type:** Residential

**Bathrooms:** 2 baths

**Floors:** 1 floor

**Lot size, sq ft:** 7139837 sq ft

**UnitNumber:** 7

**ListOfficeName:** COLDWELL BANKER  
REALTY

**Bathrooms Full:** 2

**Category:** Manufactured Home

**Bedrooms:** 3 beds

**Half baths:** 0 half baths

**Area, sq ft:** 1269 sq ft

**Year built:** 2001

**SubdivisionName:** PALM HILL MOBILE HOME  
PARK UNREC

**ListAOR:** mfrmls

---

## Location Details

**Township:** 30

**Road Surface Type:** Paved

---

## Property Features



**Call us now**

Phone: 727-888-3292

Email: [RealtorCandis@gmail.com](mailto:RealtorCandis@gmail.com)



Charles Rutenberg Realty, Inc.  
THE STANDARD OF EXCELLENCE

**Interior Features:** Ceiling Fans(s), Living Room/Dining Room Combo, Walk-In Closet(s)

**Appliances:** Dishwasher, Disposal, Dryer, Electric Water Heater, Microwave, Range, Refrigerator, Washer

**Flooring:** Carpet, Luxury Vinyl, Tile

**Laundry Features:** Electric Dryer Hookup, Inside, Laundry Closet, Washer Hookup

**Parking Features:** Covered

**Carport YN:** Yes

**Carport Spaces:** 2

**Pets Allowed:** Dogs OK, Size Limit, Yes

**Exterior Features:** Storage

**Roof:** Built-Up

**Architectural Style:** Other

**Utilities:** Cable Connected, Electricity Connected, Public, Sewer Connected, Water Connected

**Vegetation:** Trees/Landscaped

**Water Source:** Public

**Sewer:** Public Sewer

**Cooling:** Central Air

**Heating:** Central, Electric

**Furnished:** Unfurnished

---

## Property Details

**Subdivision Name:** PALM HILL MOBILE HOME PARK UNREC

**Parcel Number:** 03-30-15-65684-009-0070

**Levels:** One

**Direction Faces:** North

**Foundation Details:** Concrete Perimeter

**Construction Materials:** Vinyl Siding

**Listing Terms:** Cash

**Property Condition:** Completed

---

## Association Information

**Association YN:** Yes

**Association Fee:** 554

**Association Fee Frequency:** Monthly

**Association Fee Includes:** Cable TV, Common Area Taxes, Pool, Escrow Reserves Fund, Insurance, Internet, Maintenance Grounds, Management, Recreational Facilities, Sewer, Trash, Water

**Association Amenities:** Cable TV, Golf Course, Pickleball Court(s), Pool, Shuffleboard Court, Tennis Court(s)

**Community Features:** Buyer Approval Required, Clubhouse, Golf, Pool



**Call us now**

Phone: 727-888-3292

Email: [RealtorCandis@gmail.com](mailto:RealtorCandis@gmail.com)



Charles Rutenberg Realty, Inc.  
THE STANDARD OF EXCELLENCE

# Fees&Taxes

**Tax Year:** 2024

**Tax Annual Amount:** \$431

**Tax Legal Description:** PALM HILL MOBILE HOME PARK (UNREC)  
BLK 9, LOT 7 (AKA BLK 009, LOT 0070 PER O.R. 9309/2203)

**Tax Lot:** 7

# Rooms

Room type	Dimensions	Level	Length	Width
Living Room	12x11	First	11	12
Dining Room	11x10	First	10	11
Kitchen	12x8	First	8	12
Primary Bedroom	12x11	First	11	12
Primary Bathroom	5x10	First	10	5
Bedroom 2	11x9	First	9	11
Bathroom 3	11x9	First	9	11

# Amenities & Features

**Waterfront available:** No

**AttachedGarageYN:** No

**PoolPrivateYN:** No

**CommunityFeatures:** Buyer Approval Required, Clubhouse, Golf, Pool

**Utilities:** Cable Connected, Electricity Connected, Public, Sewer Connected, Water Connected

**Amenities:** Dishwasher, Disposal, Dryer, Electric Water Heater, Microwave, Range, Refrigerator, Washer

**GarageYN:** No

**FireplaceYN:** No

**Cooling:** Central Air

**ExteriorFeatures:** Storage

**Features:** Ceiling Fans(s), Living Room/Dining Room Combo, Walk-In Closet(s)

---

## Building Details

**ArchitecturalStyle:** Other

**Heating:** Central, Electric

**Roof:** Built-up

**NewConstructionYN:** No

**Exterior material:** Vinyl Siding

**Parking:** Covered

---

## Miscellaneous

**Ownership:** Co-op

**Occupant Type:** Owner

**Other Structures:** Storage

**Showing Requirements:** Supra Lock Box, Contact Call Center, ShowingTime



**Call us now**

Phone: 727-888-3292

Email: [RealtorCandis@gmail.com](mailto:RealtorCandis@gmail.com)



Charles Rutenberg Realty, Inc.  
THE STANDARD OF EXCELLENCE