

# 623 MOUND PARK WAY ST PETERSBURG FL 33701

<https://candiscarmichael.com>



Live in the heart of Downtown St. Petersburg with unbeatable walkability, instant charm, and income-producing potential. This beautifully updated coastal-style triplex sits on a historic brick street just blocks from Central Avenue, the waterfront, Tropicana Field's redeveloping district, dining, arts, and endless St. Pete energy. Bright, inviting, and freshly renovated, the turquoise exterior and bold [...]

- 5 beds
- 3 baths
- Residential
- Single Family Residence
- Active
- 1510 sq ft



## Courtesy of

**Listing Office:** EXP REALTY LLC

**Status:** Active

**Office ID:** MFR261010944

**MLS ID:** MFRTB8446468



### Call us now

Phone: 727-888-3292

Email: [RealtorCandis@gmail.com](mailto:RealtorCandis@gmail.com)



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## Description

**Virtual Tour:** <https://www.propertypanorama.com/instaview/stellar/TB8446468>

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## Basics

**Bathrooms Full:** 2

**Date added:** Added 2 months ago

**Type:** Residential

**Bathrooms:** 3 baths

**Floors:** 2 floors

**Lot size, sq ft:** 1625 sq ft

**SubdivisionName:** NICHOLSONS J W SUB

**ListAOR:** mfrmls

**Bathrooms Half:** 1

**Category:** Single Family Residence

**Bedrooms:** 5 beds

**Half baths:** 1 half bath

**Area, sq ft:** 1510 sq ft

**Year built:** 1921

**ListOfficeName:** EXP REALTY LLC

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## Location Details

**Township:** 31

**Road Surface Type:** Brick

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## Property Features

**Interior Features:** Thermostat

**Flooring:** Vinyl

**Exterior Features:** Balcony

**Utilities:** Public

**Sewer:** Public Sewer

**Heating:** Central

**Appliances:** Cooktop

**Laundry Features:** Other

**Roof:** Shingle

**Water Source:** Public

**Cooling:** Mini-Split Unit(s)

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## Property Details



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**Subdivision Name:** NICHOLSONS J W SUB

**Levels:** Two

**Foundation Details:** Other

**Parcel Number:** 19-31-17-60066-000-0070

**Direction Faces:** North

**Construction Materials:** Frame

## Fees & Taxes

**Tax Year:** 2024

**Tax Annual Amount:** \$6,429

**Tax Legal Description:** NICHOLSON'S, J.W. SUB LOT 7

**Tax Lot:** 7

## Rooms

Room type	Dimensions	Level	Length	Width
Living Room	8x10	First	10	8
Kitchen	8x10	First	10	8
Primary Bathroom	8x5	First	5	8
Primary Bedroom	10x10	First	10	10

## Amenities & Features

**Waterfront available:** No

**AttachedGarageYN:** No

**PoolPrivateYN:** No

**ExteriorFeatures:** Balcony

**Features:** Thermostat

**GarageYN:** No

**FireplaceYN:** No

**Cooling:** Mini-Split Unit(s)

**Utilities:** Public

**Amenities:** Cooktop



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## Building Details

**NewConstructionYN:** No

**Exterior material:** Frame

**Heating:** Central

**Roof:** Shingle

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## Miscellaneous

**Ownership:** Fee Simple

**Showing Requirements:** Call Before Showing

**Occupant Type:** Tenant



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