

5015 US HIGHWAY 19 NEW PORT RICHEY FL 34652

https://candiscarmichael.com



One or more photo(s) has been virtually staged. Pre-Construction. To be built. Accepting Reservations! Introducing Aqua Harbor, an exclusive Legacy Project of two 48-unit, waterfront condominiums in the historic community of New Port Richey. Rising 94 feet high, this 7-story, 2 building development offers uninterrupted views from its private balconies. This 2-bedroom, 2-bathroom unit spans [...]

- 2 beds
- 2 baths
- Residential
- Condominium
- Active
- 1346 sq ft



Courtesy of

**Listing Office:** KELLER WILLIAMS REALTY- PALM H  
**Status:** Active

**Office ID:** MFR260010721  
**MLS ID:** MFRW7872470



**Call us now**  
Phone: 727-888-3292  
Email: RealtorCandis@gmail.com



---

## Description

**Virtual Tour:** <https://www.propertypanorama.com/instaview/stellar/W7872470>

---

## Basics

|                                      |                                                       |
|--------------------------------------|-------------------------------------------------------|
| <b>Unit Number:</b> 501              | <b>Bathrooms Full:</b> 2                              |
| <b>Date added:</b> Added 3 hours ago | <b>Category:</b> Condominium                          |
| <b>Type:</b> Residential             | <b>Bedrooms:</b> 2 beds                               |
| <b>Bathrooms:</b> 2 baths            | <b>Half baths:</b> 0 half baths                       |
| <b>Floors:</b> 6 floors              | <b>Area, sq ft:</b> 1346 sq ft                        |
| <b>Lot size, sq ft:</b> 159710 sq ft | <b>Year built:</b> 2026                               |
| <b>UnitNumber:</b> 501               | <b>View:</b> Pool, Water                              |
| <b>SubdivisionName:</b> FLOR A MAR   | <b>ListOfficeName:</b> KELLER WILLIAMS REALTY- PALM H |
| <b>GarageSpaces:</b> 1               | <b>ListAOR:</b> mfrmls                                |

---

## Location Details

|                                                    |                                                |
|----------------------------------------------------|------------------------------------------------|
| <b>Township:</b> 26                                | <b>Road Surface Type:</b> Asphalt              |
| <b>Elementary School:</b> Richey Elementary School | <b>Middle Or Junior School:</b> Gulf Middle-PO |
| <b>High School:</b> Gulf High-PO                   |                                                |

---

## Property Features



### Call us now

Phone: 727-888-3292

Email: [RealtorCandis@gmail.com](mailto:RealtorCandis@gmail.com)



Charles Rutenberg Realty, Inc.  
THE STANDARD OF EXCELLENCE

**Interior Features:** Eat-in Kitchen, High Ceilings, Living Room/Dining Room Combo, Open Floorplan, Solid Wood Cabinets, Stone Counters, Thermostat, Tray Ceiling(s), Walk-In Closet(s)

**Flooring:** Ceramic Tile, Luxury Vinyl

**Waterfront YN:** Yes

**Parking Features:** Basement

**Garage Spaces:** 1

**Pets Allowed:** Cats OK, Dogs OK, Yes

**Fencing:** Other

**Security Features:** Gated Community, Security Lights

**Architectural Style:** Coastal, Contemporary, Custom, Elevated, Florida, Other

**Vegetation:** Trees/Landscaped

**Water Source:** Public

**Cooling:** Central Air

**Furnished:** Unfurnished

**Appliances:** Dishwasher, Disposal, Microwave, Range, Refrigerator, Tankless Water Heater

**Laundry Features:** Electric Dryer Hookup, Inside, Laundry Room, Washer Hookup

**Waterfront Features:** Bay/Harbor, Canal - Saltwater, Gulf/Ocean, Marina in Community

**Garage YN:** Yes

**Carport YN:** Yes

**Exterior Features:** Balcony, Other, Outdoor Grill, Sidewalk

**Roof:** Membrane

**Window Features:** Storm Window(s)

**Utilities:** BB/HS Internet Available, Cable Connected, Electricity Connected, Public, Sewer Connected, Water Connected

**View:** Pool, Water

**Sewer:** Public Sewer

**Heating:** Central, Electric

**Lot Features:** Cleared, FloodZone, Near Marina, Private

---

## Property Details

**Subdivision Name:** FLOR A MAR

**Levels:** Three Or More

**New Construction YN:** Yes

**Foundation Details:** Slab, Stilt/On Piling

**Listing Terms:** Cash, Conventional, FHA, VA Loan

**Parcel Number:** 08-26-16-006A-00200-0011

**Direction Faces:** North

**Builder Name:** Simone-Development & Management, INC

**Construction Materials:** Block

**Property Condition:** Pre-Construction



**Call us now**

Phone: 727-888-3292

Email: [RealtorCandis@gmail.com](mailto:RealtorCandis@gmail.com)



Charles Rutenberg Realty, Inc.  
THE STANDARD OF EXCELLENCE

# Association Information

|                                                                                                          |                                                                                                                                                                                                                |
|----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Association YN:</b> Yes                                                                               | <b>Association Fee:</b> 557                                                                                                                                                                                    |
| <b>Association Fee Frequency:</b> Monthly                                                                | <b>Association Fee Includes:</b> Cable TV, Pool, Escrow Reserves Fund, Insurance, Internet, Maintenance Structure, Maintenance Grounds, Management, Pest Control, Recreational Facilities, Sewer, Trash, Water |
| <b>Association Amenities:</b> Cable TV, Elevator(s), Gated, Pickleball Court(s), Pool, Wheelchair Access | <b>Community Features:</b> Deed Restrictions, Dog Park, Gated Community - No Guard, Pool, Sidewalks, Wheelchair Access                                                                                         |

# Fees&Taxes

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|
| <b>Tax Year:</b> 2024                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>Tax Annual Amount:</b> \$8,000 |
| <b>Tax Legal Description:</b> FLOR-A-MAR SECTION 1-B PB 7 PG 11 LOTS 1 & 2 BLK 2 EXC FOLL DESC POR OF SAID LOT 2 COM MOST SLY COR OF SAID LOT 2 FOR POB TH ALG SWLY BDY OF SAID LOT 2 N65DEG57' 02"W 140 FT TH ALG NWLY BDY OF SAID LOT 2 N24DEG03' 23"E 90 FT TH S65DEG57' 02"E 140 FT TH ALG SELY BDY OF SAID LOT 2 S24DEG 03' 23"W 90 FT TO POB & POR OF SEC 7 & 8 TWP 26 S R 16 E DESC AS COM MOST WLY COR OF LOT 1 BLK 2 OF SAID SECTION 1-B FOR POB TH N24DEG02' 58"E 107.91 FT TH 204.23 FT ALG ARC OF CV L RAD 460 FT CHD S53DEG13' 53"E 2 02.56 FT TH ALG NLY BDY OF SAID LOT 1 BLK 2 210.91 FT ALG ARC OF CV L RAD 340 FT CHD N83DEG43' 04"W 207.50 FT TO POB OR 9234 PG 1626 | <b>Tax Lot:</b> 2                 |

# Rooms

| Room type       | Dimensions | Level | Length | Width |
|-----------------|------------|-------|--------|-------|
| Primary Bedroom | 12x12      | First | 12     | 12    |
| Kitchen         | 12x13      | First | 13     | 12    |
| Living Room     | 17x12      | First | 12     | 17    |

## Amenities & Features

**Waterfront available:** Yes

**AttachedGarageYN:** No

**PoolPrivateYN:** No

**Security Features:** Gated Community, Security Lights

**WindowFeatures:** Storm Window(s)

**Utilities:** BB/HS Internet Available, Cable Connected, Electricity Connected, Public, Sewer Connected, Water Connected

**Amenities:** Dishwasher, Disposal, Microwave, Range, Refrigerator, Tankless Water Heater

**GarageYN:** Yes

**FireplaceYN:** No

**Cooling:** Central Air

**CommunityFeatures:** Deed Restrictions, Dog Park, Gated Community - No Guard, Pool, Sidewalks, Wheelchair Access

**ExteriorFeatures:** Balcony, Other, Outdoor Grill, Sidewalk

**Features:** Eat-in Kitchen, High Ceilings, Living Room/Dining Room Combo, Open Floorplan, Solid Wood Cabinets, Stone Counters, Thermostat, Tray Ceiling(s), Walk-In Closet(s)

## Building Details

**ArchitecturalStyle:** Coastal, Contemporary, Custom, Elevated, Florida, Other

**Heating:** Central, Electric

**Roof:** Membrane

**NewConstructionYN:** Yes

**Exterior material:** Block

**Parking:** Basement



**Call us now**

Phone: 727-888-3292

Email: [RealtorCandis@gmail.com](mailto:RealtorCandis@gmail.com)



---

## Miscellaneous

**Ownership:** Condominium

**Occupant Type:** Vacant

**Other Equipment:** Irrigation Equipment

**Showing Requirements:** See Remarks



### Call us now

Phone: 727-888-3292

Email: [RealtorCandis@gmail.com](mailto:RealtorCandis@gmail.com)



Charles Rutenberg Realty, Inc.  
THE STANDARD OF EXCELLENCE