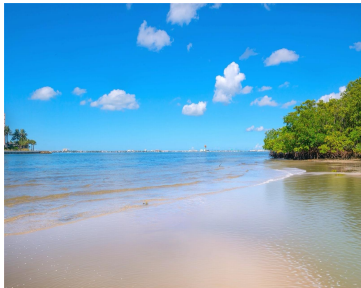
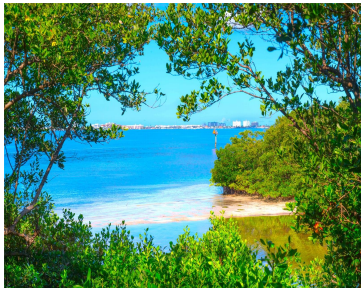


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https://candiscarmichael.com



\$2,900,000



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- 5 beds
- 5 baths
- Residential
- Single Family Residence
- Active
- 2753 sq ft



Courtesy of

**Listing Office:** COASTAL PROPERTIES GROUP INTERNATIONAL

**Status:** Active

**Office ID:** MFR260031031

**MLS ID:** MFRTB8418745



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## Description

**Virtual Tour:** <https://www.propertypanorama.com/instaview/stellar/TB8418745>

---

## Basics

**Bathrooms Full:** 5

**Category:** Single Family Residence

**Bedrooms:** 5 beds

**Half baths:** 0 half baths

**Area, sq ft:** 2753 sq ft

**Year built:** 1983

**SubdivisionName:** BOUWMAN SUB REP

**GarageSpaces:** 2

**Date added:** Added 2 months ago

**Type:** Residential

**Bathrooms:** 5 baths

**Floors:** 4 floors

**Lot size, sq ft:** 134600 sq ft

**View:** Water

**ListOfficeName:** COASTAL PROPERTIES GROUP  
INTERNATIONAL

**ListAOR:** mfrmls

---

## Location Details

**Township:** 32

**Road Responsibility:** Private Maintained Road

**Middle Or Junior School:** Bay Point Middle-PN

**Road Surface Type:** Gravel, Paved

**Elementary School:** Gulfport Elementary-PN

**High School:** Lakewood High-PN

---

## Property Features



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**Interior Features:** Cathedral Ceiling(s), Ceiling Fans(s), High Ceilings, Open Floorplan, Primary Bedroom Upstairs

**Flooring:** Ceramic Tile, Laminate

**Patio And Porch Features:** Covered, Deck, Rear Porch

**Waterfront Features:** Bay/Harbor

**Fireplace Features:** Living Room, Wood Burning

**Garage YN:** Yes

**Garage Spaces:** 2

**Carport Spaces:** 4

**Exterior Features:** Balcony, Rain Gutters, Sliding Doors

**Roof:** Shingle

**Architectural Style:** Contemporary, Elevated

**Vegetation:** Trees/Landscaped

**Water Source:** Public

**Cooling:** Central Air

**Furnished:** Unfurnished

**Appliances:** Electric Water Heater, Range, Refrigerator, Washer

**Laundry Features:** Electric Dryer Hookup, Inside, Laundry Room

**Waterfront YN:** Yes

**Fireplace YN:** Yes

**Parking Features:** Boat, Circular Driveway, Driveway, Basement

**Attached Garage YN:** Yes

**Carport YN:** Yes

**Pets Allowed:** Yes

**Fencing:** Chain Link, Fenced, Wood

**Security Features:** Gated Community

**Utilities:** Electricity Connected, Fire Hydrant, Public, Sewer Connected, Water Connected

**View:** Water

**Sewer:** Public Sewer, Septic Tank

**Heating:** Electric

**Lot Features:** FloodZone, City Limits

---

## Property Details

**Subdivision Name:** BOUWMAN SUB REP

**Levels:** Three Or More

**Number Of Lots:** 2

**Construction Materials:** Frame, Wood Siding

**Property Condition:** Completed

**Parcel Number:** 09-32-16-10571-001-0010

**Direction Faces:** South

**Foundation Details:** Pillar/Post/Pier

**Listing Terms:** Cash, Conventional

---

## Fees&Taxes



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Rooms

Room type	Dimensions	Level	Length	Width
Living Room	19x25	Second	25	19
Primary Bedroom	16x16	Third	16	16
Office	12x12	Third	12	12
Kitchen	9x12	Second	12	9
Bedroom 2	13x11	Third	11	13
Bedroom 2	13x11	Third	11	13

Amenities & Features



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**Waterfront available:** Yes

**AttachedGarageYN:** Yes

**PoolPrivateYN:** No

**Security Features:** Gated Community

**Utilities:** Electricity Connected, Fire Hydrant, Public, Sewer Connected, Water Connected

**Amenities:** Electric Water Heater, Range, Refrigerator, Washer

**GarageYN:** Yes

**FireplaceYN:** Yes

**Cooling:** Central Air

**ExteriorFeatures:** Balcony, Rain Gutters, Sliding Doors

**Features:** Cathedral Ceiling(s), Ceiling Fans(s), High Ceilings, Living Room, Open Floorplan, PrimaryBedroom Upstairs, Wood Burning

---

## Building Details

**ArchitecturalStyle:** Contemporary, Elevated

**Heating:** Electric

**Roof:** Shingle

**NewConstructionYN:** No

**Exterior material:** Frame, Wood Siding

**Parking:** Basement, Boat, Circular Driveway, Driveway

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## Miscellaneous

**Ownership:** Fee Simple

**Other Structures:** Cabana, Shed(s)

**Occupant Type:** Owner

**Showing Requirements:** Appointment Only, Listing Agent Must Accompany, ShowingTime



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