

# 3271 MCMATH DRIVE PALM HARBOR FL 34684

<https://candiscarmichael.com>



\$392,700



BEAUTIFULLY UPDATED, HIIGHLAND LAKES 2BD/2BA, 1,332 SQ FT VILLA with a SPACIOUS GARAGE in the highly sought-after 55+ Highland Lakes community of Palm Harbor. This home boasts great curb appeal, highlighted by an expanded front walkway, an oversized front patio designed for outdoor enjoyment with a remote-controlled Sunbrella retractable awning, creating the perfect year-round space [...]

- 2 beds
- 2 baths
- Residential
- Villa
- Active
- 1332 sq ft



## Courtesy of

**Listing Office:** BHHS FLORIDA PROPERTIES GROUP

**Status:** Active

**Office ID:** MFR260017433

**MLS ID:** MFRTB8514165

## Description



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Email: [RealtorCandis@gmail.com](mailto:RealtorCandis@gmail.com)



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## Basics

**Bathrooms Full:** 2

**Category:** Villa

**Bedrooms:** 2 beds

**Half baths:** 0 half baths

**Area, sq ft:** 1332 sq ft

**Year built:** 1983

**ListOfficeName:** BHHS FLORIDA PROPERTIES GROUP

**ListAOR:** mfrmls

**Date added:** Added 2 hours ago

**Type:** Residential

**Bathrooms:** 2 baths

**Floors:** 1 floor

**Lot size, sq ft:** 3855 sq ft

**SubdivisionName:** HIGHLAND LAKES

**GarageSpaces:** 2

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## Location Details

**Township:** 28

**Elementary School:** Highland Lakes Elementary-PN

**High School:** Palm Harbor Univ High-PN

**Road Surface Type:** Paved

**Middle Or Junior School:** Carwise Middle-PN

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## Property Features



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**Interior Features:** Cathedral Ceiling(s), Ceiling Fans(s), Eat-in Kitchen, Walk-In Closet(s)

**Flooring:** Laminate, Tile

**Garage YN:** Yes

**Garage Spaces:** 2

**Exterior Features:** Awning(s)

**Window Features:** Shades

**Water Source:** Public

**Cooling:** Central Air

**Furnished:** Unfurnished

**Appliances:** Dishwasher, Disposal, Dryer, Electric Water Heater, Microwave, Range, Refrigerator, Tankless Water Heater, Washer

**Laundry Features:** Electric Dryer Hookup, In Garage, Washer Hookup

**Attached Garage YN:** Yes

**Pets Allowed:** Yes

**Roof:** Other

**Utilities:** BB/HS Internet Available, Cable Connected, Electricity Connected, Public, Sewer Connected, Water Connected

**Sewer:** Public Sewer

**Heating:** Central, Electric

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## Property Details

**Subdivision Name:** HIGHLAND LAKES

**Levels:** One

**Number Of Lots:** 1

**Construction Materials:** Stucco

**Property Condition:** Completed

**Parcel Number:** 05-28-16-38906-000-1030

**Direction Faces:** South

**Foundation Details:** Slab

**Listing Terms:** Cash, Conventional, VA Loan

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## Association Information

**Association YN:** Yes

**Association Fee Frequency:** Monthly

**Association Amenities:** Clubhouse, Golf Course, Pickleball Court(s), Pool, Recreation Facilities, Shuffleboard Court

**Association Fee:** 172

**Association Fee Includes:** Cable TV, Internet, Maintenance Grounds, Management, Pest Control, Pool, Recreational Facilities, Trash

**Community Features:** Buyer Approval Required, Clubhouse, Golf Carts OK, Golf, Pool, Tennis Court(s)

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## Fees&Taxes



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**Tax Year:** 2025

**Tax Annual Amount:** \$3,854

**Tax Legal Description:** HIGHLAND LAKES UNIT THIRTEEN  
PHASE 2 LOT 103

**Tax Lot:** 103

## Rooms

Room type	Dimensions	Level	Length	Width
Living Room	14x29	First	29	14
Kitchen	8x12	First	12	8
Primary Bedroom	11x15	First	15	11
Bedroom 2	10.6x14.4	First	14.4	10.6

## Amenities & Features

**Waterfront available:** No

**AttachedGarageYN:** Yes

**PoolPrivateYN:** No

**CommunityFeatures:** Buyer Approval Required, Clubhouse, Golf Carts OK, Golf, Pool, Tennis Court(s)

**ExteriorFeatures:** Awning(s)

**Features:** Cathedral Ceiling(s), Ceiling Fans(s), Eat-in Kitchen, Walk-In Closet(s)

**GarageYN:** Yes

**FireplaceYN:** No

**Cooling:** Central Air

**WindowFeatures:** Shades

**Utilities:** BB/HS Internet Available, Cable Connected, Electricity Connected, Public, Sewer Connected, Water Connected

**Amenities:** Dishwasher, Disposal, Dryer, Electric Water Heater, Microwave, Range, Refrigerator, Tankless Water Heater, Washer



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## Building Details

**NewConstructionYN:** No

**Exterior material:** Stucco

**Heating:** Central, Electric

**Roof:** Other

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## Miscellaneous

**Ownership:** Fee Simple

**Showing Requirements:** Supra Lock Box, ShowingTime

**Occupant Type:** Vacant



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