

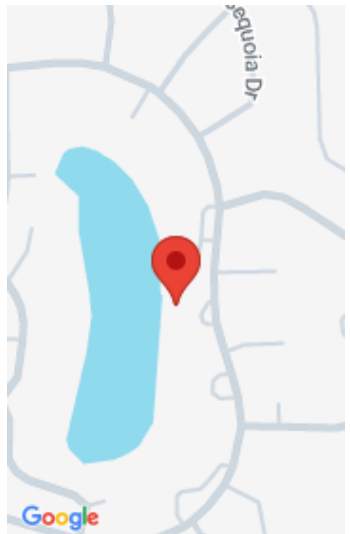
# 2576 LAURELWOOD DRIVE CLEARWATER FL 33763

<https://candiscarmichael.com>



Welcome to Village On The Green, a highly desirable 55+ community offering a tranquil, maintenance-free lifestyle in a prime location. This fully furnished beautifully maintained 2-bedroom, 2-bath condo is an end unit, providing extra privacy and an abundance of natural light. With 935 square feet of thoughtfully designed living space, this home is perfect for [...]

- 2 beds
- 2 baths
- Residential
- Condominium
- Active
- 935 sq ft



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Email: [RealtorCandis@gmail.com](mailto:RealtorCandis@gmail.com)



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## Courtesy of

**Listing Office:** KELLER WILLIAMS ST PETE REALTY

**Status:** Active

**Office ID:** MFR260030730

**MLS ID:** MFRTB8357084

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## Description

**Virtual Tour:** <https://www.youtube.com/watch?v=aR4vwQ49xfl>

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## Basics

**Unit Number:** 13C

**Date added:** Added 3 weeks ago

**Type:** Residential

**Bathrooms:** 2 baths

**Floors:** 1 floor

**Lot size, sq ft:** 312804 sq ft

**UnitNumber:** 13C

**ListOfficeName:** KELLER WILLIAMS ST PETE REALTY

**Bathrooms Full:** 2

**Category:** Condominium

**Bedrooms:** 2 beds

**Half baths:** 0 half baths

**Area, sq ft:** 935 sq ft

**Year built:** 1978

**SubdivisionName:** VILLAGE ON THE GREEN

**ListAOR:** mfrmls

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## Location Details

**Township:** 28

**Elementary School:** Leila G Davis Elementary-PN

**High School:** Countryside High-PN

**Road Surface Type:** Asphalt

**Middle Or Junior School:** Safety Harbor Middle-PN

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## Property Features



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**Interior Features:** Ceiling Fans(s), Living Room/Dining Room Combo, Open Floorplan, Split Bedroom, Thermostat

**Flooring:** Carpet, Laminate, Tile

**Parking Features:** Assigned, Covered, Guest

**Exterior Features:** Lighting, Other

**Architectural Style:** Contemporary

**Water Source:** Public

**Cooling:** Central Air

**Furnished:** Furnished

**Appliances:** Dishwasher, Dryer, Electric Water Heater, Microwave, Range, Refrigerator, Washer

**Laundry Features:** In Kitchen, Inside

**Pets Allowed:** Cats OK

**Roof:** Shingle

**Utilities:** Cable Available, Electricity Available, Electricity Connected

**Sewer:** Public Sewer

**Heating:** Central, Electric

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## Property Details

**Subdivision Name:** VILLAGE ON THE GREEN

**Levels:** One

**Foundation Details:** Slab

**Listing Terms:** Cash, Conventional

**Parcel Number:** 30-28-16-94119-000-0133

**Direction Faces:** South

**Construction Materials:** Block, Stucco

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## Association Information

**Association Fee Includes:** Cable TV, Pool, Internet, Maintenance Structure, Maintenance Grounds, Recreational Facilities, Sewer, Trash, Water

**Community Features:** Association Recreation - Owned, Clubhouse, Pool, Sidewalks

**Association Amenities:** Cable TV, Clubhouse, Pool, Recreation Facilities, Shuffleboard Court

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## Fees&Taxes

**Tax Year:** 2024

**Tax Annual Amount:**  
\$2,298

**Tax Legal Description:** VILLAGE ON THE GREEN CONDO 1 TRACT C UNIT 13-C



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## Rooms

Room type	Dimensions	Level	Length	Width
Kitchen	11x10	First	10	11
Living Room		First		
Dinette	8x8	First	8	8
Primary Bedroom	12x10	First	10	12
Bedroom 2	10x10	First	10	10
Den	7x6	First	6	7

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## Amenities & Features

**Waterfront available:** No

**AttachedGarageYN:** No

**PoolPrivateYN:** No

**CommunityFeatures:** Association Recreation - Owned, Clubhouse, Pool, Sidewalks

**Utilities:** Cable Available, Electricity Available, Electricity Connected

**Amenities:** Dishwasher, Dryer, Electric Water Heater, Microwave, Range, Refrigerator, Washer

**GarageYN:** No

**FireplaceYN:** No

**Cooling:** Central Air

**ExteriorFeatures:** Lighting, Other

**Features:** Ceiling Fans(s), Living Room/Dining Room Combo, Open Floorplan, Split Bedroom, Thermostat

---

## Building Details



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**ArchitecturalStyle:** Contemporary

**Heating:** Central, Electric

**Roof:** Shingle

**NewConstructionYN:** No

**Exterior material:** Block, Stucco

**Parking:** Assigned, Covered, Guest

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## Miscellaneous

**Ownership:** Condominium **Disclosures:** Condominium Disclosure Available, Seller Property Disclosure

**Occupant Type:** Vacant **Showing Requirements:** Lock Box Electronic-CBS Code Required, See Remarks, ShowingTime



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