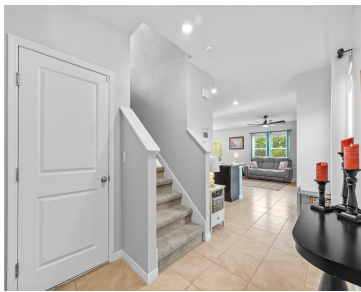


16121 SOFT FERN TRACE ODESSA FL 33556

https://candiscarmichael.com



PRICE DECREASE!!! Discover the perfect blend of space, comfort, and functionality in this beautifully maintained 4-bedroom, 2.5-bathroom home offering 2,260square feet of well-designed living space. Ideal for growing families or those who love to entertain, this home boasts a smart layout with room for everyone and everything. The main floor features a large family room [...]

- 4 beds
- 3 baths
- Residential
- Single Family Residence
- Active
- 2260 sq ft



Courtesy of

Listing Office: REAL BROKER, LLC

Status: Active

Office ID: MFR805521714

MLS ID: MFRTB8508786



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Phone: 727-888-3292
Email: RealtorCandis@gmail.com



Description

Virtual Tour: <https://www.propertypanorama.com/instaview/stellar/TB8508786>

Basics

Bathrooms Full: 2

Date added: Added 2 hours ago

Type: Residential

Bathrooms: 3 baths

Floors: 2 floors

Lot size, sq ft: 4993 sq ft

View: Water

ListOfficeName: REAL BROKER, LLC

ListAOR: mfrmls

Bathrooms Half: 1

Category: Single Family Residence

Bedrooms: 4 beds

Half baths: 1 half bath

Area, sq ft: 2260 sq ft

Year built: 2021

SubdivisionName: SOUTH BRANCH PRESERVE PH 4A 4

GarageSpaces: 2

Location Details

Township: 26S

Road Surface Type: Asphalt

Elementary School: Odessa Elementary **Middle Or Junior School:** Seven Springs Middle-PO

High School: J.W. Mitchell High-PO

Property Features



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Interior Features: Ceiling Fans(s), Kitchen/Family Room Combo, Open Floorplan, Primary Bedroom Upstairs, Solid Surface Counters, Thermostat, Walk-In Closet(s), Window Treatments

Flooring: Carpet, Ceramic Tile

Garage YN: Yes

Garage Spaces: 2

Exterior Features: Hurricane Shutters, Lighting, Private Yard, Sidewalk, Sliding Doors

Utilities: BB/HS Internet Available, Cable Connected, Electricity Connected, Phone Available, Sewer Connected, Water Connected

Water Source: Public

Cooling: Central Air

Furnished: Furnished

Appliances: Dishwasher, Disposal, Dryer, Electric Water Heater, Microwave, Range, Refrigerator, Washer, Water Softener

Laundry Features: Electric Dryer Hookup, Laundry Room, Upper Level, Washer Hookup

Attached Garage YN: Yes

Pets Allowed: Yes

Roof: Shingle

View: Water

Sewer: Public Sewer

Heating: Electric

Property Details

Subdivision Name: SOUTH BRANCH PRESERVE PH 4A 4

Levels: Two

Foundation Details: Slab

Parcel Number: 18-26-19-005.0-043.00-011.0

Direction Faces: South

Construction Materials: Block

Association Information

Association YN: Yes

Association Fee Frequency: Quarterly

Association Fee: 208.29

Community Features: Clubhouse, Dog Park, Park, Playground, Pool, Sidewalks, Street Lights

Fees&Taxes



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Tax Year: 2025

Tax Annual Amount: \$8,415

Tax Legal Description: SOUTH BRANCH PRESERVE PHASES 4A 4B & 5 PB 82 PG 150 BLOCK 43 LOT 11

Tax Lot: 11

Rooms

Room type	Dimensions	Level	Length	Width
Great Room	28x15	First	15	28
Kitchen	15x10	First	10	15
Primary Bedroom	13x14	Second	14	13
Bathroom 2	10x13	Second	13	10
Bedroom 3	10x13	Second	13	10
Bedroom 4	10x13	Second	13	10
Primary Bathroom	6x7	Second	7	6
Loft	17x13	Second	13	17

Amenities & Features

Waterfront available: No

AttachedGarageYN: Yes

PoolPrivateYN: No

CommunityFeatures: Clubhouse, Dog Park, Park, Playground, Pool, Sidewalks, Street Lights

Utilities: BB/HS Internet Available, Cable Connected, Electricity Connected, Phone Available, Sewer Connected, Water Connected

Amenities: Dishwasher, Disposal, Dryer, Electric Water Heater, Microwave, Range, Refrigerator, Washer, Water Softener

GarageYN: Yes

FireplaceYN: No

Cooling: Central Air

ExteriorFeatures: Hurricane Shutters, Lighting, Private Yard, Sidewalk, Sliding Doors

Features: Ceiling Fans(s), Kitchen/Family Room Combo, Open Floorplan, PrimaryBedroom Upstairs, Solid Surface Counters, Thermostat, Walk-In Closet(s), Window Treatments

Building Details

NewConstructionYN: No

Exterior material: Block

Heating: Electric

Roof: Shingle

Miscellaneous

Ownership: Fee Simple

Other Equipment: Irrigation Equipment, Private Yard

Occupant Type: Tenant

Showing Requirements: 24 Hour Notice, Appointment Only, Call Listing Agent



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