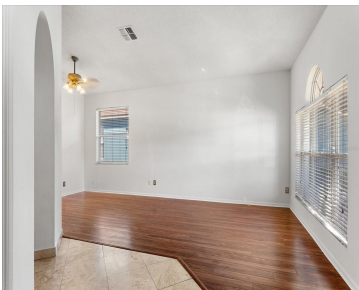
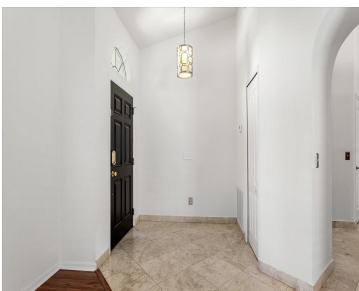


13714 HUNTWICK DRIVE ORLANDO FL 32837

https://candiscarmichael.com



One or more photo(s) has been virtually staged. Welcome to this recently renovated 4-bedroom, 2-bath home located in the Hunter's Creek community. Designed for comfortable everyday living, the home features tall ceilings and ceramic tile and wood composite flooring throughout the main living areas, creating a bright and open atmosphere. The foyer opens to a [...]

- 4 beds
- 2 baths
- Residential
- Single Family Residence
- Active
- 2238 sq ft



Courtesy of

**Listing Office:** EXP REALTY LLC

**Status:** Active

**Office ID:** MFR261010944

**MLS ID:** MFRO6372592



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Email: [RealtorCandis@gmail.com](mailto:RealtorCandis@gmail.com)



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## Description

**Virtual Tour:** <https://imaginethatpics.com/13714-Huntwick-Dr/idx>

---

## Basics

|                                          |                                                                      |
|------------------------------------------|----------------------------------------------------------------------|
| <b>Bathrooms Full:</b> 2                 | <b>Date added:</b> Added 4 hours ago                                 |
| <b>Category:</b> Single Family Residence | <b>Type:</b> Residential                                             |
| <b>Bedrooms:</b> 4 beds                  | <b>Bathrooms:</b> 2 baths                                            |
| <b>Half baths:</b> 0 half baths          | <b>Floors:</b> 2 floors                                              |
| <b>Area, sq ft:</b> 2238 sq ft           | <b>Lot size, sq ft:</b> 5033 sq ft                                   |
| <b>Year built:</b> 1997                  | <b>SubdivisionName:</b> HUNTERS CREEK TRACT 350 PH 2<br>33/52 LOT 13 |
| <b>ListOfficeName:</b> EXP REALTY LLC    | <b>GarageSpaces:</b> 2                                               |
| <b>ListAOR:</b> mfrmls                   |                                                                      |

---

## Location Details

|                                               |                                                       |
|-----------------------------------------------|-------------------------------------------------------|
| <b>Township:</b> 24                           | <b>Road Surface Type:</b> Asphalt                     |
| <b>Elementary School:</b> Hunter's Creek Elem | <b>Middle Or Junior School:</b> Hunter's Creek Middle |
| <b>High School:</b> Freedom High School       |                                                       |

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## Property Features



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**Interior Features:** Ceiling Fans(s), Open Floorplan, Primary Bedroom Main Floor, Thermostat, Vaulted Ceiling(s)

**Flooring:** Ceramic Tile, Hardwood

**Pool Private YN:** Yes

**Spa YN:** Yes

**Garage YN:** Yes

**Garage Spaces:** 2

**Exterior Features:** Private Yard, Sliding Doors

**Roof:** Shingle

**Water Source:** Public

**Cooling:** Central Air

**Furnished:** Unfurnished

**Appliances:** Built-In Oven, Cooktop, Dishwasher, Disposal, Electric Water Heater, Microwave, Range Hood, Refrigerator

**Laundry Features:** Electric Dryer Hookup, Washer Hookup

**Pool Features:** In Ground

**Spa Features:** In Ground

**Attached Garage YN:** Yes

**Pets Allowed:** Cats OK, Dogs OK

**Fencing:** Fenced

**Utilities:** Cable Available, Electricity Available, Phone Available, Sewer Available, Water Connected

**Sewer:** Public Sewer

**Heating:** Electric

---

## Property Details

**Subdivision Name:** HUNTERS CREEK TRACT 350 PH 2 33/52 LOT 13

**Levels:** Two

**Foundation Details:** Slab

**Listing Terms:** Cash, Conventional, FHA, VA Loan

**Parcel Number:** 29-24-29-3838-00-130

**Direction Faces:** Southeast

**Construction Materials:** Stucco

**Property Condition:** Completed

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## Association Information

**Association YN:** Yes

**Association Fee Frequency:** Quarterly

**Association Fee:** 335.4

---

## Fees&Taxes



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**Tax Year:** 2024

**Tax Annual Amount:** \$7,320

**Tax Legal Description:** HUNTERS CREEK TRACT 350 PH 2  
33/52 LOT 13

**Tax Lot:** 13

---

## Rooms



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| Room type           | Dimensions  | Level  | Length | Width |
|---------------------|-------------|--------|--------|-------|
| Foyer               | 6.17x6.67   | First  | 6.67   | 6.17  |
| Living Room         | 13.58x13.83 | First  | 13.83  | 13.58 |
| Dining Room         | 9.75x7.25   | First  | 7.25   | 9.75  |
| Kitchen             | 12.42x18.08 | First  | 18.08  | 12.42 |
| Primary Bathroom    | 12.17x12.5  | First  | 12.5   | 12.17 |
| Primary Bedroom     | 12.17x16.42 | First  | 16.42  | 12.17 |
| Great Room          | 13.58x22.33 | First  | 22.33  | 13.58 |
| Bathroom 2          | 7.75x5.25   | First  | 5.25   | 7.75  |
| Bedroom 1           | 11.75x9.83  | First  | 9.83   | 11.75 |
| Bedroom 2           | 11.75x9.67  | First  | 9.67   | 11.75 |
| Bedroom 3           | 11.75x9.5   | First  | 9.5    | 11.75 |
| Bonus Room          | 11.75x13.75 | Second | 13.75  | 11.75 |
| Balcony/Porch/Lanai | 38.17x14.42 | First  | 14.42  | 38.17 |

## Amenities & Features



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**Waterfront available:** No

**AttachedGarageYN:** Yes

**PoolPrivateYN:** Yes

**Spa Features:** In Ground

**PoolFeatures:** In Ground

**Features:** Ceiling Fans(s), Open Floorplan, Primary Bedroom Main Floor, Thermostat, Vaulted Ceiling(s)

**GarageYN:** Yes

**FireplaceYN:** No

**Cooling:** Central Air

**ExteriorFeatures:** Private Yard, Sliding Doors

**Utilities:** Cable Available, Electricity Available, Phone Available, Sewer Available, Water Connected

**Amenities:** Built-In Oven, Cooktop, Dishwasher, Disposal, Electric Water Heater, Microwave, Range Hood, Refrigerator

---

## Building Details

**NewConstructionYN:** No

**Exterior material:** Stucco

**Heating:** Electric

**Roof:** Shingle

---

## Miscellaneous

**Ownership:** Fee Simple

**Other Equipment:** Private Yard

**Occupant Type:** Vacant

**Showing Requirements:** ShowingTime



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