

# 11159 CLAMDIGGER TERRACE INGLIS FL 34449

<https://candiscarmichael.com>



Situated on 2 acres of land on a quiet dirt road with two entrances, this 1,200 sq ft mobile home offers privacy, space, and a peaceful rural setting. Located in a highly populated deer area and backing up to expansive, undisturbed power line property, the home provides both wildlife enjoyment and long-term privacy with no [...]

- 2 beds
- 1 bath
- Residential
- Modular Home
- Active
- 1200 sq ft



## Courtesy of

**Listing Office:** LPT REALTY, LLC

**Status:** Active

**Office ID:** MFR261016803

**MLS ID:** MFROM717762



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Phone: 727-888-3292  
Email: [RealtorCandis@gmail.com](mailto:RealtorCandis@gmail.com)



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## Description

**Virtual Tour:** <https://www.propertypanorama.com/instaview/stellar/OM717762>

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## Basics

**Bathrooms Full:** 1

**Category:** Modular Home

**Bedrooms:** 2 beds

**Half baths:** 0 half baths

**Lot size, sq ft:** 88862 sq ft

**SubdivisionName:** 000871 - UNREC TRACTS IN 04-19S-17E

**ListAOR:** mfrmls

**Date added:** Added 3 hours ago

**Type:** Residential

**Bathrooms:** 1 bath

**Area, sq ft:** 1200 sq ft

**Year built:** 1984

**ListOfficeName:** LPT REALTY, LLC

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## Location Details

**Township:** 17

**Road Surface Type:** Dirt

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## Property Features

**Interior Features:** Open Floorplan

**Flooring:** Laminate

**Patio And Porch Features:** Deck, Front Porch, Porch

**Roof:** Metal, Other

**Water Source:** Well

**Cooling:** Wall/Window Unit(s)

**Furnished:** Negotiable

**Appliances:** Gas Water Heater, Range, Range Hood, Refrigerator, Tankless Water Heater, Water Softener

**Laundry Features:** In Kitchen

**Exterior Features:** Awning(s), Fire Pit, Outdoor Grill, Storage

**Utilities:** Cable Available

**Sewer:** Septic Tank

**Heating:** Electric, Natural Gas



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## Property Details

**Subdivision Name:** 000871 - UNREC TRACTS IN 04-19S-17E

**Levels:** One

**Foundation Details:** Other

**Listing Terms:** Cash

**Parcel Number:** 2446838

**Direction Faces:** North

**Construction Materials:** Metal Frame

## Fees&Taxes

**Tax Year:** 2025

**Tax Annual Amount:**  
\$1,245

**Tax Legal Description:** UNREC SUB IN SW 1/4 OF SE 1/4 SEC 4 TWN 17S RNG 16E, TRACT 9& 10, MORE PART DESC AS FOLLOWS:TRACT 9:

**Tax Lot:** 9

## Rooms

Room type	Level
Primary Bedroom	First
Bedroom 2	First
Bathroom 1	First
Kitchen	First
Living Room	First



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## Amenities & Features

**Waterfront available:** No

**AttachedGarageYN:** No

**PoolPrivateYN:** No

**ExteriorFeatures:** Awning(s), Fire Pit, Outdoor Grill, Storage

**Features:** Open Floorplan

**GarageYN:** No

**FireplaceYN:** No

**Cooling:** Wall/Window Unit(s)

**Utilities:** Cable Available

**Amenities:** Gas Water Heater, Range, Range Hood, Refrigerator, Tankless Water Heater, Water Softener

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## Building Details

**NewConstructionYN:** No

**Exterior material:** Metal Frame

**Heating:** Electric, Natural Gas

**Roof:** Metal, Other

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## Miscellaneous

**Ownership:** Fee Simple

**Other Equipment:** Fire Pit

**Occupant Type:** Owner

**Showing Requirements:** Appointment Only



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