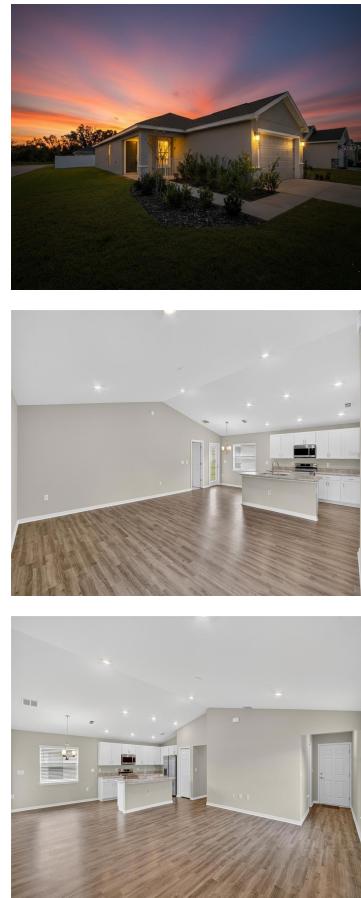


# 1047 ARUBA AVENUE MULBERRY FL 33860

<https://candiscarmichael.com>



**BACK ON THE MARKET!** Buyer's contingency fell through. Welcome home to this nearly new 3-BEDROOM, 2-FULL BATH residence, built in 2023 and designed with today's modern lifestyle in mind. Nestled on a SPACIOUS CORNER LOT in Mulberry, Florida, this property offers plenty of room for outdoor fun, gatherings, and relaxation. Step inside and fall in [...]

- 3 beds
- 2 baths
- Residential
- Single Family Residence
- Active
- 1492 sq ft



## Courtesy of

**Listing Office:** FUTURE HOME REALTY INC

**Status:** Active

**Office ID:** MFR260011623

**MLS ID:** MFRTB8433458



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Email: RealtorCandis@gmail.com



# Description

**Virtual Tour:** <https://www.propertypanorama.com/instaview/stellar/TB8433458>

## Basics

**Bathrooms Full:** 2

**Date added:** Added 3 hours ago

**Category:** Single Family Residence

**Type:** Residential

**Bedrooms:** 3 beds

**Bathrooms:** 2 baths

**Half baths:** 0 half baths

**Area, sq ft:** 1492 sq ft

**Lot size, sq ft:** 7187 sq ft

**Year built:** 2023

**SubdivisionName:** BRIDGEPORT LAKES PH 3 **ListOfficeName:** FUTURE HOME REALTY INC

**GarageSpaces:** 2

**ListAOR:** mfrmls

## Location Details

**Township:** 30

**Road Surface Type:** Paved

## Property Features

**Interior Features:** Ceiling Fans(s), Living Room/Dining Room Combo, Open Floorplan, Stone Counters

**Appliances:** Dishwasher, Disposal, Dryer, Electric Water Heater, Microwave, Range, Refrigerator, Washer

**Flooring:** Carpet, Vinyl

**Laundry Features:** Inside, Laundry Room

**Garage YN:** Yes

**Attached Garage YN:** Yes

**Garage Spaces:** 2

**Pets Allowed:** Yes

**Roof:** Shingle

**Utilities:** Cable Available, Electricity Connected, Sewer Connected, Water Connected

**Water Source:** Public

**Sewer:** Public Sewer

**Cooling:** Central Air

**Heating:** Electric



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## Property Details

**Subdivision Name:** BRIDGEPORT LAKES PH 3

**Levels:** One

**Foundation Details:** Slab

**Listing Terms:** Cash, Conventional, FHA, USDA  
Loan, VA Loan

**Parcel Number:** 23-30-01-144142-000920

**Direction Faces:** West

**Construction Materials:** Block, Stucco

## Association Information

**Association YN:** Yes

**Association Fee:** 900

**Association Fee Frequency:** Annually

## Fees&Taxes

**Tax Year:** 2024

**Tax Annual Amount:** \$3,889

**Tax Legal Description:** BRIDGEPORT LAKES PHASE THREE PB  
200 PGS 17-18 LOT 92

**Tax Lot:** 92

## Rooms



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Room type	Dimensions	Level	Length	Width
Kitchen	12.5x7.5	First	7.5	12.5
Living Room	19.5x18	First	18	19.5
Primary Bedroom	15x13	First	13	15
Bedroom 1	10x10	First	10	10
Bathroom 2	10x10	First	10	10

## Amenities & Features

**Waterfront available:** No

**AttachedGarageYN:** Yes

**PoolPrivateYN:** No

**Utilities:** Cable Available, Electricity Connected, Sewer Connected, Water Connected

**Amenities:** Dishwasher, Disposal, Dryer, Electric Water Heater, Microwave, Range, Refrigerator, Washer

**GarageYN:** Yes

**FireplaceYN:** No

**Cooling:** Central Air

**Features:** Ceiling Fans(s), Living Room/Dining Room Combo, Open Floorplan, Stone Counters

## Building Details

**NewConstructionYN:** No

**Exterior material:** Block, Stucco

**Heating:** Electric

**Roof:** Shingle

## Miscellaneous



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**Ownership:** Fee Simple

**Other Equipment:** Irrigation Equipment

**Occupant Type:** Vacant

**Showing Requirements:** Supra Lock Box, Lock Box  
Electronic-CBS Code Required, ShowingTime



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